



*"We affirm the strength brought to the law by a lawyer's personal religious conviction.  
We strive through public service and professional excellence to promote fairness and  
virtue founded upon the rule of law."*

## 2022 JRCLS-OC MEMBERSHIP APPLICATION

**Name** (as you want it listed): \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Employer address:** \_\_\_\_\_

**Business phone:** ( ) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**LDS Stake:** (optional) \_\_\_\_\_ **Ward:** (optional) \_\_\_\_\_

Membership Category	Includes	Membership fee	Early Bird Price (valid until 2/1/2022)
<input type="checkbox"/> <b>Gold*</b>	All luncheons & annual dinner	<b>\$200</b>	<b>\$150</b> (savings of \$50)
<input type="checkbox"/> <b>Silver*</b>	All luncheons & Discount on annual dinner	<b>\$160</b>	<b>\$125</b> (savings of \$35)
<input type="checkbox"/> <b>Bronze*</b>	Discounts on all events (~\$70 value)	<b>\$50</b>	<b>\$35</b> (savings of \$15)
<input type="checkbox"/> <b>Judges</b>	All luncheons & annual dinner	complimentary	--
<input type="checkbox"/> <b>Student</b>	All luncheons	complimentary	--

\* New lawyers (0-3 years in practice) ☐, emeritus members (age 65+) ☐, and less than full-time employees ☐ receive half-cost membership (Gold - \$100 / Silver - \$80 / Bronze - \$25). (Check box if applicable.)

Please let us know if you would like to be contacted about participating in JRCLS-OC activities:

<input type="checkbox"/> Service/Pro Bono	<input type="checkbox"/> Religion and Law Symposium
<input type="checkbox"/> First Amendment	<input type="checkbox"/> Website
<input type="checkbox"/> Mentoring young lawyers	<input type="checkbox"/> Sponsorship
<input type="checkbox"/> Events	<input type="checkbox"/> Women's Outreach
<input type="checkbox"/> Membership	

### Main areas of practice (for inclusion in our member directory)

1) \_\_\_\_\_

3) \_\_\_\_\_

2) \_\_\_\_\_

4) \_\_\_\_\_

<b>Payment. \$</b> _____	
<input type="checkbox"/> <b>Check.</b> Payable to "JRCLS-OC."	Mail to: Deborah Dickson, Smith Dickson, ACC, 18100 Von Karman Avenue, Suite 420, Irvine, CA 949) 553-1020; or E-mail: <a href="mailto:Debbie.Dickson@smithdickson.com">Debbie.Dickson@smithdickson.com</a>
<input type="checkbox"/> <b>Credit Card.</b> <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard Card Number: _____ Exp. Date: _____ CCV: _____ Name on Card: _____ Billing address (if different from above): _____ Your Signature: _____ <b>Mail or fax (949) 553-0249 to Deborah Dickson</b>	

By submitting this form, I agree to receive communications from the J. Reuben Clark Law Society and its chapters, including emails, faxes, mailings, etc. I understand these will relate to the Society's mission, business, and events. I also approve use of my contact information. Membership is valid through the end of the 2019 calendar year. The event schedule and number of MCLE credits offered are subject to change. Questions? Contact Laura Garner at (949) 330-0708 or e-mail [laura.ngarner@gmail.com](mailto:laura.ngarner@gmail.com)